

A Diary
of
Hajj and Umrah
step by step

لا تشد الرحال إلا إلى ثلاثة مساجد
المسجد الحرام ومسجدي هذا والمسجد الأقصى
متفق عليه



Salahuddin Hajj and Umrah

Note

1. This booklet has been investigated meticulously and its evidences been approved.
2. The virtue and rewards of (Hajj and Umrah) have been pointed out in it .
3. All prays and rituals of (Hajj and Umrah) have been tried to be include with evdence in clear and easy manner step by step .
4. Informs the (pilgrims) and (Umrah performers) from many mi-stakes .
5. Also includes many (researches and Fatwas) which are guiding the pilgrims and Umrah performers.

We hope this be beneficial and makes

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بسم الله الرحمن الرحيم

Praise is to Allah, prayer and peace is upon the Messenger of Allah, his family and companions and , his allies after that :

Whoever perform the Hajj or any kind of worshipping his intention ,action and talk must be towards getting closer to Allah, since actions is by intentions ,also show calmness and softness to his colleagues,have forgiveness and patient with them. Allah says :

{ الحج أشهر معلومات فمن فرض فيهن الحج فلا رفث ولا فسوق ولا جدال في الحج وما تفعلوا من خير يعلمه الله وتزودوا فإن خير الزاد التقوى واتقون يا أولي الألباب { البقرة ١٩٧

)For Hajj are the months well known . If anyone undertakes that duty therein,Let there be no obscenity,nor wickedness,nor wrangling in the Hajj. In addition, whatever good ye do , (be sure) Allah knoweth it . And take a provision (With you) for the journey , but the best of provisions is right conduct . So fear Me , o ye that are wise (. Sura Al- Baqara 197

Pilgrim should have knowledge about the worship which he performing. As prophet says :

(خذوا عني مناسككم) (Take your rituals from me) narrated by Baihaqi

Keep away from sin and disobedience .

And equips his luggage.

And do not forget travel prayer .

Each worship and action is required the following

1. To be sincere to Allah, strive to be corrected and Expecting the reward from Allah.
2. Should be in accordance to the Quran and Sunnah and how been performed by Prophet .

Travelling for Pilgrimage and Umrah is a blessed journey in which Muslim spends of his time , efforts and money , further more all places and times he will be through are very important and sacred because the Almighty Allah has chosen and mentioned them which represent the symbol of monotheism includes; ritual of Hajj and Umrah and pray , sacrifice and obedience in those days etc.... Allah says :

(ذَلِكَ وَمَنْ يُعَظِّمْ شَعَائِرَ اللَّهِ فَإِنَّهَا مِنْ تَقْوَى الْقُلُوبِ) الحج ٣٢

That (is the command). And whoso magnifieth the offerings consecrated to Allah, it surely is from devotion of the hearts) Sura Alhajj 32

The favour and reward of Hajj & Umrah

عن أبي هريرة ، سئل رسول الله (أي العمل أفضل؟ قال: إيمان بالله ورسوله . قيل: ثم ماذا؟ قال: الجهاد في سبيل الله. قيل: ثم ماذا؟ قال: حج مبرور) رواه البخاري ومسلم

(Allah's Messenger was asked , " What is the best deed ? " He

replied , " To believe in Allah and His Apostle (Muhammad) . The questioner then asked,"What is the next(in goodness)?He replied, " To participate in Jihad (religious fighting) in Allah's Cause ." The questioner again asked , " What is the next (in goodness) ? " He replied, "To perform Hajj (Pilgrim age to Mecca) 'Mubrur, (which is accepted by Allah and is performed with the intention of seeking Allah's pleasure only and not to show off and without committing a sin and in accordance with the traditions of the Prophet) . "

Narrated by Albukhary & Muslim

عن أبي هريرة ، قال : سمعت النبي ، يقول : (من حج ، فلم يرفث ولم يفسق ، رجع من ذنوبه كيوم ولدته أمه) رواه البخاري ومسلم وغيرهما

The Messenger said , " Whoever performs Hajj (pilgrimage) and does not have sexual relations (with his wife) , nor commits sin , nor disputes unjustly (during Hajj) , then he returns from Hajj as pure and free from sins as on the day on which his mother gave birth to him." . Narrated by Albukhary & Muslim and others

عن أبي هريرة ، أن رسول الله قال:(العمرة إلى العمرة كفارة لما بينهما، والحج المبرور ليس له جزاء إلا الجنة) رواه البخاري ومسلم والترمذي وغيرهم

(From one Umrah to another is wiping the sins in between them , and the reward for a pure accepted Hajj is only paradise). Narrated by Albukhary & Muslim and others.

عن ابن عباس أن النبي قال:(لامرأة من الأنصار يقال لها أم سنان : ما منعك أن تكوني حججت معنا قالت: ناضحان كانا لأبي فلان زوجها حج هو وابنه على أحدهما و كان الآخر يسقي عليه غلامنا , قال : فعمرة في رمضان تقضي حجة أو حجة معي) متفق عليه

(The prophet asked a woman from Al-ansar called(UmSinan) what prevented you to perform Hajj with us , she replied : father of (....) she meant her husband had two camels , he performed Hajj with his son on one of them and we used the other camel to water our plants (palm trees). prophet said: performing Umrah in Ramadan has reward of a Hajj or perform a Hajj with me). *Mutafaq Alaih*

عن أبي هريرة ، عن رسول الله قال: (جهاد الكبير والضعيف والمرأة : الحج والعمرة) رواه النسائي بإسناد حسن و حسنه الالباني

(The effort (Jihad) for elders , patients and women are Hajj and Umrah) . *Albany said is good*

عن ابن عباس وابن مسعود و عبدالله بن عمر وعمر بن الخطاب و جابر بن عبدالله ، قال النبي : (تابعوا بين الحج و العمرة فإنهما ينفيان الفقر و الذنوب كما ينفي الكير خبث الحديد). صححه الالباني

(The prophet sai : perform Hajj after Umrah continuously since that wipes the poverty and sins as the furnace cleans the iron from the maliciousness). *Narrated by Ahmed, Alturmithy, Alnasayee, and Ebn Khuzaimah in his book(Sahih)*

Prayer and supplication to Allah

Supplication is required at all times , in the Hajj and Umrah need emphasize that , for some of the supplication times and places are been allocated,the most important of them are :

1. Supplication of circumambulation.

2. Supplication of striving (Sae).
3. Supplication (inside Kaaba) and (Black stone).
4. Supplication when you drink Zamzam.
5. Supplication for the day of Arafah.
6. Supplication at the Mashaar Alharam.
7. Supplication after throwing anthrax Minor & middle.
8. Supplication at the (Almultazam) which is located between the black stone and the door of the Kaaba.

How to make supplication

1. To be on purity and facing the Qibla.
2. To purify intentions for Allah bringing up your heart.
3. To begin your prayer with praise be to Allah prayer and peace be upon the Messenger of Allah ,and so finishing with that again.

(الحمد لله والصلاة والسلام على رسول الله)

4. Avoid Bad Supplication .
5. To confess your sin and show remorse.
6. To lower your voice and insist on demand For Forgiveness.
7. To abound of prayer and repeat it be patient for your prayer to be answered .
8. Pray with the most beautiful names of Allah , as Allah says :
(وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا) الاعراف ١٨٠

(the most beautiful names belong to Allah : so call on him by them) chapter Al-aaraf 180

It should make certain that Allah will answer your supplications, Allah says :

(وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ فَلَيْسَ تَجِيبُوا لِي وَلِيؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ) البقرة ١٨٦

(And when My servants ask you,[O Muhammad] , concerning Me indeed I am near . I respond to the invocation of the supplicant when he calls upon Me . So let them respond to Me [obediently] and believe in Me that they may be [rightly] guided) .

Chapter Albaqara 186

Prophet says: ليس شيء أكرم على الله من الدعاء) ابن حبان

(There is nothing respectful on Allah than supplication) Narreted by Ebn Hibban

He noted that, he said :

(الغازي في سبيل الله و الحاج و المعتمر وفد الله ، دعاهم فأجابوه ، وسألوه فأعطاهم) ابن ماجه

(Invader in the way of Allah and the Pilgrims are Allah delegations ,when he invited them,they replied ,and they asked him he awarded them) narreted by Ebn Majah.

Supplication when enter the mosque

(بسم الله و الصلاة والسلام على رسول الله ، اللهم اغفر لي ذنوبي ، وافتح لي أبواب رحمتك) رواه الترمذي

(In the name of Allah and peace and blessings be upon the Messenger of Allah , forgive me my sins , and open for me the doors of your mercy). Narrated by AlTurmithy

Upon the exit say :

بِسْمِ اللَّهِ وَالصَّلَاةِ وَالسَّلَامِ عَلَى رَسُولِ اللَّهِ ، اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي ، وافتح لي أبواب فضلك (رواه الترمذي

(in the name of Allah and peace and blessings be upon the Messenger of Allah , forgive me my sins , and open for me the doors of your grace) narrated by AlTurmithy.

The conditions obligating the Hajj

(Islam, Adulthood, The sound mind, Freedom and Ability) .

The Ability means :

1. Financial ability.
2. Physical ability .
3. For women the presence of mahram (her close relative) .

prophet says : لَا تُسَافِرُ الْمَرْأَةُ إِلَّا مَعَ ذِي مَحْرَمٍ (البخاري ومسلم

(Woman cannot travel without Mahram) Albukhary and Muslim

(It is not permissible for women of any age to travel without a mahram, whether it is for the obligatory Hajj or delegate or any worship) the standing committee.

Remember

Prophet said :

(ماء زمزم لما شرب له) صحيح الجامع

(Zamzam water is for what been drunk for) Sahih aljamee.
So when you drink Zamzam don't forget the supplication.

You can pray Sunnah in the Hijr if it was possible.
you can do (Tawaafs) instead of (pray the Masjid)
greeting.

(do Tawaafs seven times then pray behind the Station
(Maqam) that has been mentioned).

The Miqat

(place where the pilgrim must wear Eham in)

It is the places where deprived the pilgrim in :

Qarn al-Manazil

Al juhfa

Zat u Irq

yilamlm

Zulhulaifah

Pilgrim guide in Umrah

لبيك اللهم لبيك ، لبيك لا شريك لك لبيك ، إن الحمد والنعمة لك والملك ، لا شريك لك

Types of Pilgrimage

wearing Ihram

The taboos of Ihram

Pilgrim guide in Umrah

First Al-Tawaafs

Second Two Rakats of Tawaafs

Third Al-Sae'e (Striving)

Forth Shaving or Hrimming Hair

Pillars of Umrah

Duties of Umrah

Types of Pilgrimage

There are three types types of Hajj :

AL-IFRAD

Which is the pilgrim wear the Eham for Hajj only at the Miqat by saying : (Responding to Hajj) Ebn Taimiyah.

(لبیک حجاً) ابن تیمیة

AI-QIRAN

Which is the pilgrim wear the Eham for Hajj and Umrah at the Miqat by Saying : (Responding to Umrah and Hajj) Ebn Taimiyah

(لبیک عمرة وحجا) ابن تیمیة

AI-TAMATU

Which is the pilgrim wear the Eham for Umrah with intention for Hajj later at the Miqat (this means the pilgrim can wear normal clothes after completing Umrah until Hajj time comes) by saying :
(responding to Umrah enjoying by to Hajj) Ebn Taimiyah.

(لبیک عمرة متمتعاً بها إلى الحج) ابن تیمیة

Note

Whoever wanted Umrah only, it intends Umrah from Miqat.

before wearing Ihram

1. Washing and scrub if possible, Man can use perfume.

Then wears Ihram not covering his head, and for a woman can do Ihram in any dress she wants, provided that not be exciting or exposing any part of her body .

2. Then intends Umrah or Hajj in the heart and uttered by Saying :

(Responding to Umrah) (لبيك عمرة)

or (Oh God responding to Umrah) (اللهم لبيك عمرة)

or (Responding to Umrah enjoying by to Hajj)

(لبيك عمرة متمتعاً بها إلى الحج)

3. Then saying :

(اللهم حجة لا رياء فيها ولا سمعة) رواه ابن ماجه

(Oh Allah my intention is for Hajj neither hypocrisy nor fame) Ebn Majah

If pilgrim feared from siege, then make an condition for his intention by saying :

(وإن حبسني حابس فمحلي حيث حبستني) البخاري ومسلم

(If any thing sieged me , then my position is where I was sieged) Albukhary & Muslim

5. Then pronounce the respond loudly saying :

(لبيك اللهم لبيك ، لبيك لا شريك لك لبيك ، إن الحمد والنعمة لك والملك ، لا

شريك لك) البخاري ومسلم

(Oh my God I have respond , I respond and you have no partner associated with you, all praise to you and grace from you and you are the owner for every thing , you have no partner associated with you) *Albukhary & Muslim*

Repeat these words and remember Allah all times, and woman tune her voice down when saying the response.

The taboos of Ihram

1. Hair cut .
2. Nail cut .
3. Wearing gloves and veil for woman .
4. Covering head by any means for man .
5. Wear sewn garments for men .
6. Using perfume .

If someone does one of these taboos Unintentionally or forgetful no action required for these mistakes , however if any of them deliberately been done then a ransom should be made , which is (fast three days or feed six poor people or slaughter an animal) .

7. Hunting.
8. Fondling with woman directly or by kissing.
9. Marry a woman or to marry on someone's behalf .
10. Sexual intercourse.

If someone had sexual intercourse before first release from Ihram his Hajj will invalidate , then he has to make another Hajj next year , and slaughter an animal (Budn) in Mekkah.If he had sexual intercourse after first dissolve from Ihram , then he has to slaughter a sheep in Mekkah only.

Pilgrim guide in Umrah

When you arriving (Mekkah) it is permissible to wash yourself(Sunnah)then go to **Masjid Alharam** to perform the Umrah.

First Al-Tawaafs (circumnavigation)

(Circumambulation is such as prayer you should be in fully purity, but ablution for striving (Sayee) is (Sunnah) means better to have not compulsory .

When you reached(**Masjid Alharam**)enter with your right foot , then read the entering Masjid supplication.

1. When you are close to (**Kaabah**)then stop repeating the respond supplication , then put the house of Allah of your left shoulder then start Tawaafs by completing seven circles .

2. Reveal your right shoulder during the Tawaafs .

Before conducting the Tawaafs , it is (**Sunnah**) to uncover the right shoulder , making the middle of the clothes under the stomach and freed both side of the clothes on the left shoulder that is called(**Al-Edhtiba'a**).

It is Sunnah to be quick in walk during the Tawaafs making small steps in the (**first three rounds**) , which known as(**Alraml**) and making normal walking in other rounds , these exclusively for men .

3. Start from black stone and walk quickly in the (first three) circles .

4. Wipe on the black stone if it is possible and kiss it and say :

(بِسْمِ اللّٰهِ وَاللّٰهُ اَكْبَرُ)

(In name of Allah, Allah is greater)

if this was not possible then only touch the black stone by your right hand then kiss your hand,if this was not possible then only point it by your right hand and say :

(اللّٰهُ اَكْبَرُ)

(Allah is greatest).

it is not permissible to harm Muslims in order to kiss the black stone.

5. Be wrapped up with reading supplications or reciting Quran between the (black stone and Yamaany corner) in all your circles .

6. when you reached (yamaany corner) then wipe it on with your right hand without kissing, and say :

(بِسْمِ اللّٰهِ وَاللّٰهُ اَكْبَرُ)

(In name of Allah , God is greater)

if this was not possible,then leave without pointing at or saying :

(اللّٰهُ اَكْبَرُ)

(Allah is greater).

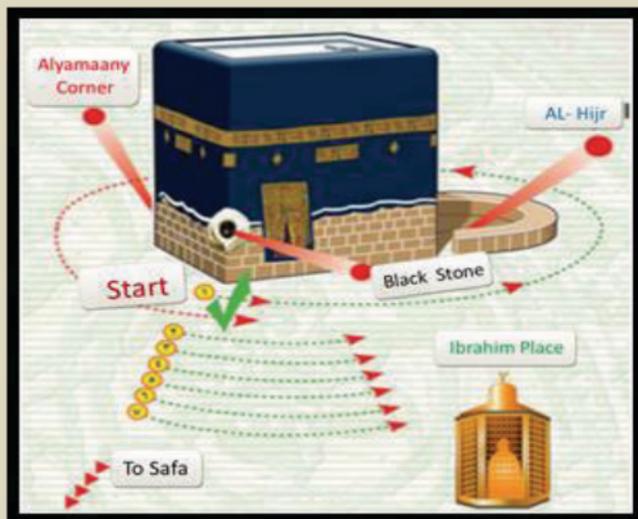
7. Between (Alyamaany Corner and the Black Stone) you can say :

(رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ) البقرة ٢٠١

(Our Lord , give us in this world [that which is] good and in the Hereafter [that which is] good and protect us from the punishment of the Fire) chapter Albaqara 201

8. When you completed the **Tawaaf** then put the Ihram on your shoulders.

9. The **Tawaafs** starts and ends from the black stone.



Second two Rakats of Tawaafs

After completing Tawaafs go towards the maqaam Ibrahim and say:

وَاتَّخِذُوا مِنْ مَّقَامِ إِبْرَاهِيمَ مُصَلًّى (البقرة ١٢٥)

(And take, [O believers] from the standing place of Ibrahim a Place of prayer) chapter Albaqara 125

1. Pray the (**two rakats**) behind the Station if was possible , if not pray where was possible in the masjid.

The first rakat after reciting the Alfatiha recite (Sura Al-Kaafiroon) (قُلْ يَا أَيُّهَا الْكَافِرُونَ) .

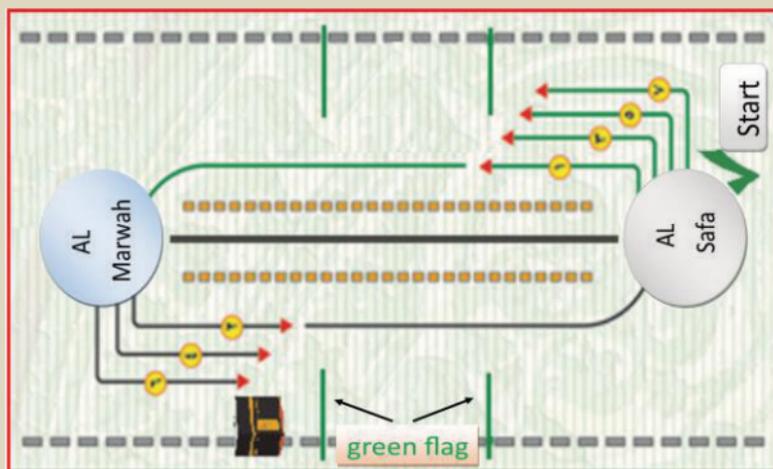
The second rakat after reciting the Alfatiha recite (Sura Al-Ikhlaas) (قُلْ هُوَ اللَّهُ أَحَدٌ) .

also it is permissible to recite from any chapter.

2. Then if it was possible and easy to do without harming Muslims , you can go to kiss the black stone.
3. Then go to drink from **Zamzam** water and pour on your head.

Third Al-Sae (striving)

Then you go to **Al-safa** for striving seven times.



1. If you go to the top of the hill (which preferred) or become close to the hill then say :

(إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ) البقرة ١٥٨

(Indeed , a-safa and al-Marwah are among the symbols of Allah . So whoever makes Hajj to the House or performs 'umrah - there is no blame upon him for walking between them. And whoever volunteers good - then indeed, Allah is appreciative and Knowing).

So say:

(نبدأ بما بدأ الله به) رواه مسلم

(we start with what Allah has started with) narrated by Muslim.

2. If you climb the hill of **Al-safa** then stop and face **the Kaaba** if possible to see the Kaaba clearly and say :

(لا إله إلا الله ، و الله أكبر لا إله إلا الله وحده لا شريك له ، له الملك و له الحمد يحيي و يميت وهو على كل شيء قدير ، لا إله إلا الله وحده أنجز وعده ونصر عبده وهزم الأحزاب وحده) رواه مسلم

(there is no God except Allah , Allah is greater , there is no God except Allah is the one no partner associated, he is the owner and all praise to him , he gives life and cause death and has power on everything , there is no God except Allah his along delivered his promise and support his servant and defeat all parties by himself) narrated by Muslim.

Repeat that three times , and make any supplication in between .

3. Then move from **Alsafa** towards **Almarwa** .when you reached the (green flag) start jogging quickly until you reach the (second green flag)(for men only) then walk as you were walking before until you reach **Al-marwa** .

engage with mentioning Allah , supplication and glorify Allah , also reciting Quran is permissible.

4. When you climb on **Al-marwa** then stop and face **the Kaaba** then repeat the words and the supplications you were reciting at **Al-safa** except the verse (159 Al-baqarah) since this will be recite only at **Al-safa** in the first time.

5. Strive seven times between Al- safa and Almarwa one round for going and another for returning, the last round would be at Almarwa .

6. All so you can Repeat this words at the all striving rounds:

(رب اغفر وارحم إنك أنت الأعز الأكرم) صححه الألباني

(Oh my lord I ask for your forgiveness and mercy , indeed you are the so powerful and most gracious) Albany said is correct.

Forth Shaving or Hrimming Hair

Upon accomplishment of striving you must shave or trim your hair, shaving is preferred for men the trimming should apply to all your head , the prophet said :

(اللهم ارحم المحلقين ، قالوا : يا رسول الله ، و المقصرين ؟ قال : اللهم ارحم المحلقين ، قالوا : يا رسول الله والمقصرين ؟ قال : اللهم ارحم المحلقين قالوا : يا رسول الله والمقصرين ؟ قال : والمقصرين في الثالثة) متفق عليه

(Oh my lord forgive the shavers, they said to him and trimmers? He replied oh my lord forgive the shavers , they said to him and trim-

mers ? He replied oh my lord forgive the shavers, they said to him and trimmers ? He replied at the third time and the trimmers as well) *Muttafaq alaih*.

If you arrived to Mekkah at close time of Hajj , it is preferred to trim your hair for Umrah in order to shave it at Hajj time , for woman trimming her pigtail one finger length only .

If you done what been mentioned above so thanks to Allah you accomplished the Umrah

Pillars of Umrah

Whoever quit any of these pillars will invalidate his Umrah.

1. Ihram.
2. The circumambulation.
3. The striving.

Duties of Umrah

Whoever quit any of these duties he has to slaughter animal in Makah and distributed on the poor people in Mekkah it is not permissible eat from it and his Umrah is valid.

1. Wearing Ihram at Miqat .
2. Shaving or trimming hair while on Ihram .

Hajj guide during Hajj

ليسك اللهم ليسك ، ليسك لا شريك لك ليسك ، إن الحمد والنعمة لك والملك ، لا شريك لك

لا إله إلا الله وحده لا شريك له ، له الملك و له الحمد ، وهو على كل شيء قدير

(8th) of Dhul-hijjah (Tarwiyah day)

(9th) of Dhul-hijjah (Arafah

At sunset on day of Arafah

(10th) of Dhul-hijjah (slaughter day)

(11th) of Dhul-hijjah

(12th) of Dhul-hijjah

(13th) of Dhul-hijjah

The last performance of pilgrim in Mekkah

Hajj duties

Pillars of Hajj

The Sunnah of Hajj and Umrarah

Hajj guide during Hajj time

The hajj actions before (8th) Dhul-hijjah

The hajj actions before (8th) Dhul-hijjah Tarwiyah day:

1. Who is doing (tamattu) relax Hajj should wear Ihram at the Miqat and say:

(لبيك عمرة متمتعاً بها إلى الحج) ابن تيمية

(Oh Allah I am responding to Umrah leading to Hajj) Ebn taimiyah

2. Arriving Tawaafs is that action does it any one doing Umrah when arriving the House .
3. Striving between Alsafa and Almarwa .
4. Shaving or trimming the hair .

Dissolving from Ihram and staying as it is until tarwiyah day (which is eighth of Dhul-hijjah).

(8th) of Dhul-hijjah (Tarwiyah day)

Today is the first day accessing the Hajj time & wearing Ihram clothes (wearing the special clothes and other conditions apply) after sunrise, then start repeating all actions he did before entering Ihram (washing himself, cleaning , and using perfume),repeating the actions he conducted during first Ihram at meqat,However(Alqarin and Almufrid) pilgrims are in their Ihram continuing.

1. Making intention for Hajj from the place where wearing Ihram by saying :

(لبيك حجاً) ابن باز

(responding for Hajj) Ebn Baz.

2. then start repeating Talbieh.

لبيك اللهم لبيك ، لبيك لا شريك لك لبيك ، إن الحمد والنعمة لك
والملك ، لا شريك لك
البخاري ومسلم

(Oh Allah I am at your service and your worships, I responded to your call you have no partner to pick , the praise and blessing to you , you are the King and the owner of everything , No partner with you) Albukhary & Muslim

3. On (8th) of Dhul-hijjah morning (before midday) pilgrims can move towards Mina with repeating Talbiya .

4. pilgrim will pray Dhuhr & Asr & Maghrib & Eshaa ,and Morning of (9th) Dhul-hijjah in Mina With shortening without gathering except Maghrib and Morning prayer cannot be shortened .

5. Staying in Muna until the sunrise of Arafah day, then pilgrims move towards Arafah by repeating Talbiya or glorify Allah.

Avoid these

1. Repeating Talbiya in group , as there is no evidence supports this .

2. Gathering the prayers in Mina , it is allowed to shorten the prayers without gathering .
3. Leaving (Mina) the night before (Arafah)day without a reason.

(9th) of Dhul-hijjah (Arafah day)

The prophet said about Arafah day :

(ما من يوم أكثر من أن يعتق الله فيه عبدا من النار من يوم عرفة و إنه ليدنو ، ثم يباهي الملائكة فيقول : ما أراد هؤلاء ؟؟؟) رواه مسلم

(Allah has never released slaves from Hellfire than releasing them in Arafah day , boasting himself over the Angels and saying : What are they demanding..etc?) narrated by Muslim.

He said the best supplication on the day of Arafah and the best I said and the prophets said before me is:

لا إله إلا الله وحده لا شريك له ، له الملك و له الحمد ، وهو على كل شيء قدير
صححه الألباني

(There is No God associated with Allah , He has no Partner owner all the wealth , deserves the praise and has the ultimate power over everything) Albany corrected

Servants should perform Hajj's rituals for the sake of glorification, respect, love and submission to Allah, performing in serenity and dignity and following prophet's steps.

Pilgrims moving from Mina to Arafat after sunrise

Stay in (**Namirah**) until afternoon if it is possible, if not then it is fine , as the (**Namirah**) station is Sunnah not obligatory.

1. Pilgrims will pray Dhuhr and Asr shortening and gathering by bringing Asr prayer to Dhuhr , making one Athan and two Eqama (calling for the prayer to begin) .
2. It is Sunnah for pilgrims to remember the Allah all day and reciting Quran and do the supplication .
3. Facing the **Qiblah** when starting supplication not the mounting .
4. According to Sunna is the best to raise your hands up when starting supplication as the prophet did .
5. Not permissible to stand in (**Ernah**) valley, because it is not a part of Arafat place.
6. Not permissible to fast at Arafah day .

Some common mistakes

1. Some pilgrims leaving Arafat before sunset.
2. Moving towards the mounting and climbing , wiping the mounting by hand .
3. Engaging with laugh , joke and falsehood speech during Arafah day,leaving the remembering God and supplication in that great moment.

At sunset on day of Arafah

At sunset pilgrims move in to Muzdalifah (a place located between Arafah and Muna) .

1. Staying at night in Muzdalifah one of the obligetory part of Hajj .
2. Pilgrims gather Maghrib prayer with Isha (delay Mag-hrib until Isha time) performing with one call (Athan) and two Iqamah , shortening isha prayer.

(جمع النبي بين المغرب والعشاء بِجَمْعٍ ولم يَسْبَح بينهما شيئاً ولا على إثر كل واحدة منهما) صحيح البخاري

the(prophet gathered both prayers Maghrib & isha without doing any(**Tasbih**)glorify Allah, after none of the prayers) Sahih Albukhary

3. Carrying seven small stone to be thrown at the(**great Alaqabah**) it is permissible to carry the grits from Mina these stones should be bigger than chickpeas grain , or smaller than broad bean grain .

4. Pilgrims should hurry to move from Muzdalifah after Fajr time (**which is before sunrise**) .

5. Pilgrims should stay at (**Mash'ar Alharam**) facing Qibla making supplication and reciting more until sunrise, if it is not possible, then making supplication from his own place as prophet said :

(وقفتُ ههنا وجمعُ كلها موقف) رواه مسلم

(I have stand here , and all paces are station). narrated by Muslim.

6. Pilgrims move to Mina before sunrise when they reached Mahsr valley then they start walking quickly .

It is permissible for men and women who are ill or have weakness to move to Muna after sunset .

Mistakes should be avoided

1. It is not permissible to go collecting stones before praying Maghrib and isha .
2. It is not permissible to wash the stones that been collected to throw .
3. to believe collecting stones should be in Muzda lifah.

(10th) of Dhul-hijjah (slaughter day)

Allah says

(وَأَذَانٌ مِّنَ اللَّهِ وَرَسُولِهِ إِلَى النَّاسِ يَوْمَ الْحَجِّ الْأَكْبَرِ أَنَّ اللَّهَ بَرِيءٌ مِّنَ الْمُشْرِكِينَ وَرَسُولُهُ) التوبة ٣

(And, it is, an announcement from Allah and His Messenger to the people on the day of the greater pilgrimage that Allah is disassociated from the disbelievers, and[so is]His Messenger) *Altawbeh 3.*

The prophet stopped on day of Slaughtering Animal he doing Hajj said :

(أي يوم هذا ؟) فقالوا : يوم النحر، فقال : (هذا يوم الحج الأكبر)

رواه ابي داود

(what day is it today ?) they replied: slaughter day, then said: this is the Great Pilgrimage) narrated by **Abi Daowd**.

Pilgrim performs five things (**throwing stones, slaughtering animal, shaving or trimming hair, Tawaafs and str**-iving) if one of them done before another it is fine.

When pilgrims reach Mina

1. Throw at Jamarah (**great Alaqaabeh**) with seven stones continually , which is the closest Jamarat (embers) from Mekkah . - Repeating Allah is greater with each stone throwing. (الله أكبر)

2. Pilgrim slaughters the animal , will eat from it and distributes on the poor people . Slaughtering animal is compulsory on (**Mutamatee** and **Qarin**) pilgrims only . and sunnah for (**Mufrid**). pilgrims saying when slaughters :

(بسم الله ، و الله أكبر ، اللهم هذا منك و لك) صححه الألباني

3. Shave the head or trim; shaving is preferred for men , women trimming her hair with length of finger.

4. Dissolve from Ihram and wearing normal clothes.

This dissolve called small dissolve, or first dissolve.

5. Tawaf al-ifadah (essential) it is permissible to postpone this action until (**11 or 12**)th of **Dhul-hijjah** or postponed to be performed with Tawaf Al-wada(farewell).

(11th) of Dhul-hijjah

1. Pilgrims should stay in Mina at night of (11th).
2. Throwing all three (Al-jamarats) in afternoon of that day, starting with (smallest Jamarat) then (middle) then (great Aqabah) throwing seven stone at each Jamarat and saying :
(الله أكبر)

Allah greater with each stone throwing .

3. It is Sunnah to make supplication during throwing at (smallest) and (middle) Jamarat.

(12th) of Dhul-hijjah

1. Pilgrims should stay in Mina at night (12th) Dhul-hijjah.
2. Throwing all three (Al-jamarats) in afternoon of that day, starting with (smallest Jamarat) then middle then (great Aqabah) throwing seven stone at each Jamarat and saying :
(الله أكبر)

Allah greater , with each stone throwing .

- It is Sunnah to make supplication during throwing at (smallest) and (middle) Jamarat.
3. If pilgrim is in hurry it is permissible to leave from (Mina) to (Mekkah) before sunset.

(13th) of Dhul-hijjah

1. It is Sunnah to stay in Mina night of (13th) Dhul-hijjah.
2. Throwing all three (Al-jamarats) in afternoon of that day, starting with (smallest Jamarat) then (middle) then (great Aqabah) throwing seven stone at each Jamarat and saying :

(الله أكبر)

Allah greater with each stone throwing .

It is Sunnah to make supplication during throwing at (smallest) and (middle) Jamarat.

3. Then leaving (Mina) returning to Mekkah.

These mistakes must be avoided

1. Some pilgrims believe that throwing stone to Jamarat is throwing at Satan , accordingly , they throw the stones strongly . However , God made this Jamarat to mention his name loudly .
2. Throwing big stones or shoes .
3. Squeezing peoples at Jamarat when throwing stones
4. Throwing all stones in one go.

The last performance of pilgrim in Mekkah

If pilgrim wants to visit Madinah (prophet's city) or

go back home, then performs Tawaf Al-wada and leave mekkah.

For woman that is on period or recently gave birth, they cannot perform Tawaf Al-wada . The prophet :

(أَمْرُ النَّاسِ أَنْ يَكُونَ آخِرَ عَهْدِهِمْ بِالْبَيْتِ إِلَّا أَنَّهُ خُفِّفَ عَنِ الْحَائِضِ)
رواه البخاري ومسلم

(has commanded people to do last performance at House(Kabaa) however woman on period been excluded)narrated by Albukhary & Muslim.

1. Perform seven circumambulation around the House.
2. Pray (**two rakats**) behind the (Maqam) Station of Ibrahim , and then leave mekkah.

Hajj duties

Whoever quit any of these duties he has to slaughter animal in Mekkah and distributed on the poor people in Makkah , it is not permissible eat from it , and his Hjj is correct .

1. Wearing Ihram at Miqat .
2. Standing in (**Arafah**) until sunset .
3. Staying in (**Muzdalifah**) until sunrise .
4. Staying in (**Mina**) on Altashriq days (eleven, twelve and thirteen) of Thil Hijja.
5. Throwing stones at Jamarat .
6. Shaving or trimming hair .
7. Al-wada'a circumambulation .

8. Slaughtering animal for relaxed or Qarin pilgrim.

Pillars of Hajj

Whoever quit any of these pillars his Hajj will be invalid .

1. Ihram, (it is an intention to enter Hajj) .
2. Standing in Arafah .
3. Tawaf al-ifadah (essential circumambulation) .
4. Striving between Alsafa and Almarwa.

The Sunnah of Hajj and Umrah

Whoever quit any of these (Sunnah)no penalty will occurs .

1. Washing up for Ihram .
2. Wearing two white pieces of clothes as Ihram , and woman intends Ihram with her normal clothes .
3. Repeating the respond for Hajj and repeated loudly .
4. Staying in Mina at night of Arafah .
5. Kissing the black stone .
6. (Al-Edhtiba'a) this is uncovering the right shoulder for men , making the middle of the clothes under the stomach and freed both side of the clothes on the left shoulder.
7. Arrival (Tawaf) for Mufrad or Qarn's pilgrim.
8. Alraml (jogging) in the first three rounds of Umrah or arrival Tawaf.

Disciplines of Almadinah's visit

لا تشد الرحال إلا إلى ثلاثة مساجد المسجد الحرام ، ومسجدي هذا و المسجد الأقصى

Visit the Prophet's Mosque ﷺ

visit in AlBaqi'ee cemetery

visit in Uhud cemetery

visit ((Qiba'a) Masjid

ما بين بيتي ومسجدي روضة من رياض الجنة ، ومسجدي على حوضي

صلاة في مسجدي هذا ، أفضل من ألف صلاة فيما سواه ، إلا المسجد الحرام و صلاة في المسجد الحرام ، أفضل

من صلاة في مسجدي هذا بمائة صلاة

Disciplines of Almadinah's visit

Visiting Al-madinah city is not essential part (pillar) or duties of Hajj & Umrah, however, the Masjid of prophet is one of the Masjids that mentioned in Hadith you can visit and pray in as in this Hadith :

(لا تشد الرحال إلا إلى ثلاثة مساجد: المسجد الحرام، ومسجدي هذا والمسجد الأقصى) متفق عليه

(No sacred journey should be intended except for three Masjids; Masjid Alharam, My Masjid and the Al-Aqsa Masjid) Mutafaq alaih

Therefore , it is permissible to travel to one of these Masjids , since pray in these Masjid is more preferred than others as prophet said :

(صلاة في مسجدي هذا ، أفضل من ألف صلاة فيما سواه ، إلا المسجد الحرام و صلاة في المسجد الحرام ، أفضل من صلاة في مسجدي هذا بمائة صلاة) رواه ابن حبان

(Praying in my Masjid has thousand times more reward than others except the Alharam Masjid which is the pray in Masjid AL haram has hundred time more reward than my Masjid)

Narrated by Ebn Hiban.

When you are visiting Almadinah, there are some disciplines should be known in order to prevent mistakes and breaches that will invalidated your deeds.

If you decided to visit Almadinah , then make your intention to visit the Masjid not the grave of prophet

, as prophet has described, this does not mean that we are prohibiting his grave to be visited . However , this means to make your intention to visit the Masjid as mentioned in the Hadith , so when you are visiting the Masjid then visit the messenger of Allah and we are going to discuss the disciplines of this visit .

When you arrived the Masjid of prophet enter with right foot then read the entering supplication.

If the time wasn't for obligatory prayer when you arrived , then pray two rikaat of Masjid greeting , because the messenger of Allah said:

(إذا دخل أحدكم المسجد ، فليركع ركعتين قبل أن يجلس) رواه البخاري

(when one of you entered a Masjid should pray two rikaat before sitting down) narrated by Albukhary

If you could pray these two rikaat in the honoured Rawdha that is preferred , as mentioned in the Hadith :

(ما بين بيتي ومنبري روضة من رياض الجنة ، ومنبري على حوضي) رواه البخاري

(between my home and platform (Minbar) is one of the paradise's gardens and my platform is on the pool (Hawdh) } narrated by Bukhary

Then go to the room of the prophet to greet him and say :

(السلام عليك يا رسول الله)

Salamu Alaikum Ya rasul Allah.

And be aware don't make supplication while you are facing that room.

Do not ask anyone except Allah , do not make the prophet associate to Allah , Allah says :

وَلَا تَدْعُ مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُكَ وَ لَا يَضُرُّكَ فَإِنْ فَعَلْتَ فَإِنَّكَ إِذَا مِنْ
الظَّالِمِينَ يونس ١٠٦

(And do not invoke besides Allah that which neither benefits you nor harms you, for if you did, then indeed you would be of the wrongdoers) chapter Yunus 106.

What is allowed for sake of prophet is pray on him saying : (Allahuma Sali ala Mohammed),as he encouraged believer to do so, he said :

من صلى علي صلاة واحدة صلى الله عليه بها عشرة رواه مسلم

(whoever prayed on me once,God prayed on him ten time)
narrated by Muslim.

It is mentioned in Hadith:

أكثرُوا علي من الصلاة في يوم الجمعة فإن صلاة أمتي تعرض علي في كل يوم
جمعة فمن كان أكثرهم علي صلاةً كان أقربهم مني منزلة رواه البيهقي وحسنه الألباني

(pray on me on Friday more than other days,as my nation's prayers will be exhibit to me every Friday , whoever pray on me more will be closer to me) narrated by Albaihaqi and Albany said is good.

If you greeted the prophet then greet his friend in his migration, the caliphate (Abi Bakr Alsididq) and say:

(السلام عليك يا أبا بكر صديق)

Salamu Alaika ya Aba bakr Alsiddiq

Then greet to the second caliphate and say :

(السلام عليك يا عمر بن الخطاب)

Salamu Alaika ya Umar bn Alkhattab

visit in Albaqiee and Uhud cemetery

The places that permissible to visit in Almadinah are (Albaqiee cemetery) and the martyrs (Uhud cemetery) which contain large number of the companions and righteous people of this nation.

The cemetery of Albaqiee is located close to the prophet's Masjid, and the Uhud martyrs cemetery contain seventy martyrs of (Uhud battle), located down of the Uhud mounting .

when you visited say :

السلام عليكم دار قوم مؤمنين ، وأتاكم ما توعدون غداً مؤجلون،
وإننا إن شاء الله بكم لاحقون ، اللهم اغفر لأهل بقيع الغرقد

رواه مسلم

(Salamu alaikum the home of believers folk , you have received what been promised to you postpone for tomorrow and we are reaching you if Allah willing , oh my lord forgive people of Baqiee)

narrated by Muslim.

visit (Qiba'a) Masjid

It is Sunnah to visit (Qiba'a) Masjid, which is the first Masjid been built by the prophet when he migrated to Madinah , it is Sunnah to visit this Masjid by taking ablution from your home or the place you are staying in then go to the Masjid to pray two rikaat the prophet said:

من تطهر في بيته ثم أتى مسجد قباء فصلى فيه صلاة كان له كأجر عمرة
رواه أحمد والنسائي وابن ماجه

(Whoever cleaned himself (have ablution) then came to Qiba'a Masjid to pray in it, he will received the reward of an Umrah)
narrated by Ahmed, Alnasae and Ebn Majeh.

How to pray funeral

On Hajj season funeral prayer taking place after each obligatory prayer in both honoured Haram.

One of the specifications of this prayer is performed standing without any bending or kneeling .

How is performed : you should be completely clean (having ablution) .

1. First Takbeer (Allah u Akber) to enter the prayer, and then recite Alfatiha then anything from Quran .
2. Second time say (Takbeer then) : (Allahuma Sali Ala saidina Mohammed wa Ala A'li Mohammed kama sala-ita Ala Ibrahim wa ala A'li Ibrahim enaka hamidun maje

-ed, allahuma barik ala Mohammed wa ala a'li
Mohammed kama barekta ala Ibrahim wa ala A'li Ibrah
-im enaka hamidun majeed).

3. Then say (**Takbeer for third time**) : then make suppl
-ication for the dead people and yourself.

4. Then say(**forth Takbeer**): wait a few second and say
Salam alaikum on your right shoulder only.

The conditions of true repentance

1. Your repentance should be purely for Allah sake and fear him .
2. Regret what you have done of sins.
3. Quit the sin completely.
4. Determine do not go back to that sin.
5. Your repentance should be before sunrise from suns
-et location.

Dear Brother/Sisters

These sacred days you are spending in Hajj are priceless and very concerned in your life, So investing most of your time in remembrance of Allah , reciting Quran and behaving good is expected from you as Allah said in the Holly Quran :

فلا رفث ولا فسوق ولا جدال في الحج وما تفعلوا من خير يعلمه الله وتزودوا
فإن خير الزاد التقوى واتقون يا أولي الألباب
البقرة : ١٩٧

و آخر دعوانا أن الحمد لله رب العالمين